



**NC PLUMBING INSPECTORS ASSOCIATION**  
**66<sup>th</sup> Annual NC Plumbing Inspectors Association Conference & Instructional Program**  
**Sunday, June 9<sup>th</sup> – Wednesday, June 12<sup>th</sup>, 2024**  
**Hilton Garden Inn Outer Banks - Kitty Hawk, NC**

**REGISTRATION FORM**

Complete as you wish your name to appear on conference badge. **Please type or print all information.**

Name \_\_\_\_\_

Jurisdiction/Company/Affiliation \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Phone Number (     ) \_\_\_\_\_

**Plumbing Certificate #** \_\_\_\_\_ **Q-Board ID #** \_\_\_\_\_

**(Must Have Plumbing Cert # and Q-Board ID # to Receive CE Credit)**

**NAME OF SPOUSE/COMPANION ATTENDING** \_\_\_\_\_

**NOTE: Business associates do not qualify as personal guests**

**CHILDREN'S NAMES AND AGES (IF ATTENDING)** \_\_\_\_\_

I/We plan to attend the Sunday Night Get Acquainted Social.

\_\_\_\_\_ # Adults \_\_\_\_\_ # Children 13 thru 17 \_\_\_\_\_ # Children 4 thru 12 \_\_\_\_\_ # Children 3 & Under I/We plan to attend the Monday Vendor Showcase Luncheon. (Everyone is invited)

\_\_\_\_\_ # Adults \_\_\_\_\_ # Children 13 thru 17 \_\_\_\_\_ # Children 4 thru 12 \_\_\_\_\_ # Children 3 & Under My companion & child(ren) plan to attend the Tuesday Morning Companion's Breakfast.

\_\_\_\_\_ # Adults \_\_\_\_\_ # Children 13 thru 17 \_\_\_\_\_ # Children 4-12 I/We plan to \_\_\_\_\_ # Children 3 & Under attend the Banquet on Tuesday Night.

\_\_\_\_\_ # Adults \_\_\_\_\_ # Children 13 & Above \_\_\_\_\_ # Children 4-12 \_\_\_\_\_ # Children 3 & Under

**REGISTRATION FEES**

**\$150.00 Registration Fee Enclosed** \$ \_\_\_\_\_  
**\$160.00 Late Registration Fee (After May 29)** \$ \_\_\_\_\_  
**\$ 50.00 Retirees Registration fee** \$ \_\_\_\_\_

\*\*\*CONTINUING EDUCATION ON TUESDAY ONLY:\*\*\*

**6 Hours for Inspectors**

**Members \$60** \_\_\_\_\_ **Certificate #** \_\_\_\_\_ **Q-BD ID #** \_\_\_\_\_  
**Non-Members \$70** \_\_\_\_\_ **Certificate #** \_\_\_\_\_ **Q-BD ID #** \_\_\_\_\_

(This section is only for inspectors **NOT** attending the annual conference)

How will you be paying?

- Check
- PayPal

If paying via PayPal complete PayPal section on 2<sup>nd</sup> page

**RETURN FORM TO:** Return this registration form along with check made payable to:

**NC PLUMBING INSPECTORS ASSOCIATION  
130 E Court St  
Unit# 1049  
Rutherfordton, NC 28139  
Tel: 828-287-6035  
ncplumbinginspectorsassoc@gmail.com**

**IF PAYING VIA PAYPAL:** PayPal Transaction ID Number: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

**Email completed form to [ncplumbinginspectorsassoc@gmail.com](mailto:ncplumbinginspectorsassoc@gmail.com)**

**Click here to pay for annual conference with PayPal: <https://ncpia.us/education-workshops-and-membership.html>**

Room rates for single or double occupancy are \$219.00 plus taxes for Sunday night through Tuesday night. There are a limited number of rooms available, so be sure to ask about this when you make your reservation. Room reservations should be made directly with **Hilton Garden Inn Outer Banks, Kitty Hawk, NC at 252-261-1290. Please indicate you are with the NCPIA and a government employee. (These prices are reserved thru May 12, 2024.) Please Note – Hotel will open reservations on or about Jan 1<sup>st</sup>, 2024.**